

Sakyadhita Newsletter 14

Full Moon, November 28th, 2012

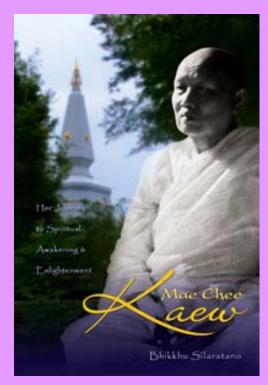
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<u>Announcements</u>

Dear (Contact First Name),

Mae Chee Kaew Her Journey to Spiritual Awakening & Enlightenment



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Financial support is needed for Sakyadhita Canada. Any donations received by Decemer 31st, 2012 can be claimed on your 2012 income tax return. All offerings, whether large or small, are received with gratitude and spent wisely. We are a totally volunteer association. If you are receiving this net letter, please consider a donation so that we can continue to connect, share and support Buddhist women (and men) in Canada.

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We are looking for a Webmaster Volunteer. If you can help with updating and designing the website please contact us at:

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Book Review & Personal Reflections:
by Leslie Young
"MAE CHEE KAEW HER JOURNEY TO SPIRITUAL AWAKENING &
ENLIGHTENMENT" - by Bhikkhu Silaratano

When I first saw this book, I was immediately drawn to look inside. Partly because it's a story of awakening, and partly because it's about a woman's journey. Historically in life and in some spiritual traditions, women have been relegated to a secondary position. Many times lip service is done to equality among gender, ethnicity and race, but in practice, we often see otherwise. In today's world, women continue to rally for equal rights; it is an ongoing issue. Sakyadhita recognizes the vital contribution being made by women in the Buddhist community and honours the need to establish greater support and connection among the female sangha. Even though meditation allows us to see beyond



Touch by Impermanence

We all have moments of being aware of the constant ebb. flow, and change of all things. But sometimes that impermanence effect us more than at other times. This past week I had to say good-bye to a much loved pet. Was I not only tangibly shown the impermanence of life itself, but was also given an opportunity to watch sorrow arise and dissipate. And with that sorrow. I was also welcomed to view how much joy had been connected to it. I can't actually say that I have completely embraced gratitude for my sorrow, but I was offered a glimpse. Being thankful for our grief is a big pill to swallow, but perhaps, a treasured gift.

Anytime, is a Good time... to become a member.

our stories, one of the ways to connect is to share our stories.

The story of Mae Chee Kaew is one of a dedicated and spirited woman who overcame many challenges on her spiritual path.

Click here to read this complete article

Leslie Young is a friend of Sakyadhita Canada who lives on Savary island, which is near Powell River in BC.





I visited all quarters with my mind Nor found I any dearer than myself; Self is likewise to every other dear; Who loves oneself may never harm another. Udāna 47

When King Pasenadi asked Queen Mallikā whether there was anyone she loved more than herself, she replied that there was not. Pasenadi, a little miffed, having expected her to answer that she loved him more than herself, took the question to the Buddha, who answered with the above verse. The Buddha used the question as an opportunity to stress the Path to Deathlessness. He found no argument with the truth of Mallikā's answer --- that she loved herself more than anyone else --- having seen that this is naturally the case with all beings. Where he stressed the importance of the question was what it means to love oneself. He pointed out that total

self-love is total harmlessness!! As disciples of the Buddha, when we follow the path that he set down for us, we are less and less attracted to the adverse mind states that lead to suffering. We can experience for ourselves that any harmful act is actually an act that harms us. As we gain experience of the truth of this, we develop a deeper faith in the process, which in turn leads to insight and Wisdom; a deeper peace within. As Queen Mallikā knew, it is definitely in our best interest to know that to love oneself;

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one must do what is loving. This is easily accomplished as we gain insight into the benefit received from staying mindful of our intention to follow the five precepts and slowly allow the process to dissolve the views that we hold that keep us from perfect peace.

Venerable Sārani Karuna

When Venerable Sarani submitted this for the

newsletter she wrote...
"The little article that I just wrote is attached, but I am not attached to it, so, if you find it useful that is ok, if not, I will not take it personally!!"

What a great little piece of insight.

May we all practice to not be attached to our attachments.